| 1 2 3                           | UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN FRANCISCO DIVISION  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|
| 4                               | Bankruptcy Case No. 19-30088 (DM)  |  |  |  |  |  |  |
| 5                               | PG&E CORPORATION,  | Chapter 11   |  |  |  |  |  |
| 6                               | – and –  | (Lead Case)  |  |  |  |  |  |
| 7                               | PACIFIC GAS AND ELECTRIC COMPANY,  | (Jointly Administered)   |  |  |  |  |  |
| 8                               | Debtors.   | TWELFTH MONTHLY FEE STATEMENT OF<br>CENTERVIEW PARTNERS LLC FOR  |  |  |  |  |  |
| 9 10                            | ☐ Affects PG&E Corporation ☐ Affects Pacific Gas and Electric Company  | ALLOWANCE AND PAYMENT OF<br>COMPENSATION AND REIMBURSEMENT OF<br>EXPENSES FOR THE PERIOD JANUARY 1,<br>2020 THROUGH JANUARY 31, 2020 |  |  |  |  |  |
| 11<br>12                        | * All papers shall be filed in the Lead Case No. 19-30088 (DM).  | Objection Deadline: March 23, 2020 at 4:00 p.m. (PT)   |  |  |  |  |  |
| 13                              | No. 19-30088 (DM).   | [No hearing requested]   |  |  |  |  |  |
| 14                              | To: The Notice Parties   |  |  |  |  |  |  |
| 15                              | Name of Applicant:   | Centerview Partners LLC  |  |  |  |  |  |
| 16                              | Authorized to Provide Professional Services to:  | Investment Banker for the Official Committee of Unsecured Creditors  |  |  |  |  |  |
| 17                              | Date of Retention:   | May 16, 2019 nunc pro tunc to February 15, 2019  |  |  |  |  |  |
| 18<br>19                        | Period for which compensation and reimbursement are sought:  | January 1, 2020 through January 31, 2020   |  |  |  |  |  |
| 20                              | Amount of compensation sought as actual, reasonable, and necessary:  | \$200,000.00 (80% of \$250,000.00)   |  |  |  |  |  |
| 21                              | Amount of expense reimbursement sought   | <u>\$685.15</u>  |  |  |  |  |  |
| 22                              | as actual, reasonable, and necessary:  |  |  |  |  |  |  |
| 23                              |  |  |  |  |  |  |  |
| 24 25                           | Contorvious Portners IIC ("Contorvi  | avy" or the "Applicant") the investment banker for the   |  |  |  |  |  |
|                                 | Centerview Partners LLC ("Centerview" or the "Applicant"), the investment banker for the   |  |  |  |  |  |  |
| <ul><li>26</li><li>27</li></ul> | Official Committee of Unsecured Creditors (the "Committee"), hereby submits its Twelfth Monthly Fee  |  |  |  |  |  |  |
| 28                              | Statement (this "Monthly Fee Statement") for allowance and payment of compensation for professional  |  |  |  |  |  |  |
|                                 | services rendered and for reimbursement of actual and necessary expenses incurred for the period se: 19-30088 Doc# 6004 Filed: 03/02/20 Entered: 03/02/20 14:05:18 Page 1 of 9 |  |  |  |  |  |  |

commencing January 1, 2020 through January 31, 2020 (the "Fee Period") pursuant to the Order Pursuant to 11 U.S.C §§ 331 and 105(a) and Fed. R. Bankr. P. 2016 for Authority to Establish Procedures for Interim Compensation and Reimbursement of Expenses of Professional dated February 27, 2019 [Docket No. 701] (the "Interim Compensation Procedures Order").

By this Fee Statement, Centerview requests allowance and payment of \$200,000.00 (80% of \$250,000.00) as compensation for professional services rendered to the Committee during the Fee Period and allowance and payment of \$685.15 (representing 100% of the expenses allowed) as reimbursement for actual and necessary expenses incurred by Centerview during the Fee Period.

Annexed hereto as **Exhibit A** hereto is a schedule for the Fee Period, setting forth the total amount of reimbursement sought in this Monthly Fee Statement. As reflected in **Exhibit A**, Centerview incurred \$250,000.00 in fees during the Fee Period. Pursuant to this Monthly Fee Statement, Centerview seeks reimbursement for \$200,000.00 (80% of the incurred fees). Additionally, Centerview seeks reimbursement for \$685.15 of expenses. Attached hereto as **Exhibit B** is a schedule of the number of estimated hours expended by Centerview professionals during the Fee Period with respect to each of the subject matter categories. The professionals of Centerview have expended an estimated total of 131.3 hours in connection with these chapter 11 cases during the Fee Period. Attached hereto as **Exhibit C** is a detailed itemization of expenses Centerview is seeking reimbursement for in this Fee Statement. Attached hereto as **Exhibit D** is Centerview's invoice for the Fee Period.

Although every effort has been made to include all fees and expenses incurred in the Fee Period, some fees and expenses might not be included in this Monthly Fee Statement due to delays caused by accounting and processing during the Fee Period. Centerview reserves the right to make further application to this Court for allowance of such fees and expenses not included herein. Subsequent Monthly Fee Statements will be filed in accordance with the Bankruptcy Code, the Bankruptcy Rules, Bankruptcy Local Rules, and the Interim Compensation Order.

PLEASE TAKE FURTHER NOTICE that, in accordance with the Interim Compensation

Procedures Order, responses or objections to this Monthly Fee Statement, if any, must be filed and served on or before the 21st day (or the next business day if such day is not a business day) following the date the Monthly Fee Statement is served (the "Objection Deadline") with this Court.

PLEASE TAKE FURTHER NOTICE that upon the expiration of the Objection Deadline, the Applicant shall file a certificate of no objection with the Court, after which the Debtors are authorized and directed to pay the Applicant an amount equal to 80% of the fees and 100% of the expenses requested in this Monthly Fee Statement. If an objection is properly filed, the Debtors shall be authorized and directed to pay the Applicant 80% of the fees and 100% of the expenses not subject to an objection.

Dated: March 2, 2020

Respectfully submitted,

#### CENTERVIEW PARTNERS LLC

By: /s/Karn Chopra
Karn Chopra
Partner

Investment Banker for the Official Committee of Unsecured Creditors

# **EXHIBIT A**

# **Summary of Fees and Expenses for the Fee Period**

|                        |              |                       | Current Fee          |                   | Total Fees<br>& Expenses | Total Fees<br>& Expenses |
|------------------------|--------------|-----------------------|----------------------|-------------------|--------------------------|--------------------------|
| Period                 | Total Fees   | Less: 20%<br>Holdback | (Net of<br>Holdback) | Plus:<br>Expenses | (Net of<br>Holdback)     | (Incl. of<br>Holdback)   |
| 1/1/2020-<br>1/31/2020 | \$250,000.00 | (\$50,000.00)         | \$200,000.00         | \$685.15          | \$200,685.15             | \$250,685.15             |
| Total Fee<br>Period    | \$250,000.00 | (\$50,000.00)         | \$200,000.00         | \$685.15          | \$200,685.15             | \$250,685.15             |

 $\underline{\textbf{EXHIBIT B}}$  Summary of Hours by Centerview Professionals for the Fee Period

| Description  | Sam Greene<br>Partner | John Cogan<br>Partner | Karn Chopra<br>Partner | Willem Beer<br>Managing Director | Whit Graham<br>Principal | Philip Bent<br>Associate | Nicholas Ulanoff<br>Analyst | Total |
|--|-----------------------|-----------------------|------------------------|----------------------------------|--------------------------|--------------------------|-----------------------------|-------|
| Financial Analysis / Drafting Materials              | 0.5                   | _                     | 2.0                    | _                                | 9.0                      | _                        | 36.0                        | 47.5  |
| Internal Coordination with Committee and Co-Advisors | 4.0                   | 2.0                   | 7.8                    | 3.0                              | 10.0                     | 4.0                      | 11.8                        | 42.5  |
| Coordination with Debtor and its Advisors            | -                     | -                     | 0.8                    | -                                | 1.3                      | _                        | 2.3                         | 4.3   |
| Coordination with Other Groups                       | 1.8                   | -                     | 4.0                    | -                                | 2.8                      | 1.0                      | 4.8                         | 14.3  |
| Diligence  | 1.5                   | -                     | 4.3                    | -                                | 6.0                      | _                        | 8.5                         | 20.3  |
| Chapter 11 Court Process                             | -                     | -                     | -                      | -                                | -                        | _                        | 2.5                         | 2.5   |
| Travel   | _                     | _                     | -                      | -                                | _                        | _                        | _                           | _     |
| Total  | 7.8                   | 2.0                   | 18.8                   | 3.0                              | 29.0                     | 5.0                      | 65.8                        | 131.3 |

# **EXHIBIT C**

### **SUMMARY OF EXPENSES**

| Туре                                | Expenses |
|-------------------------------------|----------|
| Transportation                      | \$366.60 |
| Meals                               | 318.55   |
| Total Expenses (1/1/2020-1/31/2020) | \$685.15 |

| <b>Expense Type</b> | Date       | Name                          | Description                | Amount   |
|---------------------|------------|-------------------------------|----------------------------|----------|
| Transportation      | 01/06/2020 | Nicholas Ulanoff              | OT Transportation          | 33.49    |
| Transportation      | 01/09/2020 | Nicholas Ulanoff              | OT Transportation          | 33.09    |
| Transportation      | 01/14/2020 | Nicholas Ulanoff              | OT Transportation          | 28.93    |
| Transportation      | 01/15/2020 | Nicholas Ulanoff              | OT Transportation          | 23.45    |
| Transportation      | 01/16/2020 | Nicholas Ulanoff              | OT Transportation          | 34.35    |
| Transportation      | 01/16/2020 | Whit Graham                   | OT Transportation          | 44.18    |
| Transportation      | 01/16/2020 | Karn Chopra                   | OT Transportation          | 49.81    |
| Transportation      | 01/18/2020 | Nicholas Ulanoff              | OT Transportation          | 36.22    |
| Transportation      | 01/22/2020 | Nicholas Ulanoff              | OT Transportation          | 34.42    |
| Transportation      | 01/23/2020 | Nicholas Ulanoff              | OT Transportation          | 22.71    |
| Transportation      | 01/24/2020 | Nicholas Ulanoff              | OT Transportation          | 25.95    |
|                     |            |                               | Transportation             | \$366.60 |
| Meals               | 01/06/2020 | Nicholas Ulanoff              | OT Meals                   | 34.74    |
| Meals               | 01/09/2020 | Nicholas Ulanoff              | OT Meals                   | 34.27    |
| Meals               | 01/13/2020 | Nicholas Ulanoff              | OT Meals                   | 35.90    |
| Meals               | 01/14/2020 | Nicholas Ulanoff              | OT Meals                   | 29.94    |
| Meals               | 01/15/2020 | Nicholas Ulanoff              | OT Meals                   | 26.95    |
| Meals               | 01/16/2020 | Nicholas Ulanoff              | OT Meals                   | 25.50    |
| Meals               | 01/18/2020 | Nicholas Ulanoff              | OT Meals                   | 35.73    |
| Meals               | 01/22/2020 | Nicholas Ulanoff              | OT Meals                   | 24.01    |
| Meals               | 01/23/2020 | Nicholas Ulanoff              | OT Meals                   | 26.51    |
| Meals               | 01/24/2020 | 020 Nicholas Ulanoff OT Meals |                            | 45.00    |
|                     |            | _                             | Meals                      | \$318.55 |
|                     |            |                               | Total (1/1/2020-1/31/2020) | \$685.15 |

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### EXHIBIT D COPY OF INVOICE

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Centerview Partners LLC 31 West 52<sup>nd</sup> Street 22<sup>nd</sup> Floor New York, NY 10019 (212) 380-2650 Tax ID: 20-0834979

February 28, 2020

PG&E Corporation and Pacific Gas and Electric Company Attention: John Boken & Michelle Repko AlixPartners 865 South Figueroa Street Suite 2310, Los Angeles 90017

#### INVOICE # 1736.02.28.2020

Monthly Advisory Fee per paragraph 2(a) of the engagement letter dated February 15, 2019:

January Monthly Advisory Fee (less 20% holdback): \$ 250,000.00

Out-of-pocket expenses: 685.15

Total \$ 250,685.15

Wire Instructions:

Account Name: Centerview Partners LLC

Account #: 95331450
Bank: Citibank NA
ABA #: 021000089

Bank Address: 153 East 53rd St, New York, NY 10022

Contact: Accounting (212) 429-2435

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### **Notice Parties**

PG&E Corporation c/o Pacific Gas & Electric Company Attn: Janet Loduca, Esq. 77 Beale Street San Francisco, CA 94105

Weil, Gotshal & Manges LLP Attn: Stephen Karotkin, Esq. Jessica Liou, Esq. Matthew Goren, Esq. 767 Fifth Avenue New York, NY 10153-0119

Keller & Benvenutti LLP Attn: Tobias S. Keller, Esq. Jane Kim, Esq 650 California Street, Suite 1900 San Francisco, CA 94108

The Office of the United States Trustee for Region 17 Attn: James L. Snyder, Esq. Timothy Laffredi, Esq.); 450 Golden Gate Avenue, 5th Floor, Suite #05-0153 San Francisco, CA 94102

Baker & Hostetler LLP Attn: Eric Sagerman, Esq. and Cecily Dumas, Esq. 11601 Wilshire Boulevard, Suite 1400 Los Angeles, CA 90025-0509

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